

# **Environment and Prosperity Scrutiny Committee**

# **Agenda**

Date: Tuesday, 25th October, 2011

Time: 2.00 pm

Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,

Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

#### PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

- 1. Apologies for Absence
- 2. **Minutes of Previous Meeting** (Pages 1 8)
- 3. **Declarations of Interest/Whipping Declarations**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda

#### 4. Public Speaking Time/ Open Session

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

5. **Housing Strategy** (Pages 9 - 68)

To receive a briefing on the Housing Strategy to offer comments before it is presented to Cabinet for approval.

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

Contact: James Morley Tel: 01270 686465

**E-Mail:** james.morley@cheshireeast.gov.uk

## 6. **Gypsy and Traveller Provision** (Pages 69 - 72)

To receive a presentation on Gypsy and Traveller provision in Cheshire from the Cheshire Partnership Gypsy Traveller Co-ordinator.

## 7. Climate Change and Sustainable Energy (Pages 73 - 76)

To receive a presentation on the Cheshire East Climate Change and Sustainable Energy Planning Research from LDA Design, the consultants on the production of the report.

# 8. **Work Programme** (Pages 77 - 78)

To give consideration to the Work Programme